

# **UW-Extension Wood County Master Gardener Association**

Wood County UW Extension

October 2018

The Wood County Master Gardener Association is a non-profit organization with a mission to educate and share information with its members and the community alike. In addition, it is our charge to promote the UW Extension from which we are founded. We are a diverse group interested in the latest research-based horticultural information.

# **WCMGV Program Information**

### Climate Change and Health by Dr. Bruce Krawisz

October 23, 7:00 p.m. MARS

Bruce Krawisz is a pathologist retired from Marshfield Clinic and Prevention Genetics where he worked for 27 and 10 years, respectively. He went to Mayo Medical School and did pathology internship and residency partly at Mayo Clinic and partly at Washington University in St. Louis. He became interested in global warming and its

consequences from reading a report published in Lancet in November 2015 by the Lancet Commission on Climate Change.

Below are references for his talk.

U.S. Fourth National Climate Assessment (2017) <a href="https://science2017.globalchange.gov">https://science2017.globalchange.gov</a> Executive Summary

Climate Change: Evidence and Causes: www.nap.edu (Free pdf book download from the U.S. National Academy of Sciences)

Photo credit: creative commons

Medical Alert! Climate Change is Harming Our Health. <a href="https://medsocietiesforclimatehealth.org/wp-content/uploads/2017/03/medical\_alert.pdf">https://medsocietiesforclimatehealth.org/wp-content/uploads/2017/03/medical\_alert.pdf</a> (free pdf download)

Worldwide Threat Assessment of the US Intelligence Community, 13 February 2018

https://www.dni.gov/files/documents/Newsroom/Testimonies/2018-ATA---Unclassified-SSCI.pdf (pages 16-17)

Climate Central website: http://www.climatecentral.org/

#### Winter Party, Gift Exchange and Costa Rica Presentation

by Barb Herreid

November 27, 7:00 p.m. WR Courthouse

Barb Herreid
will show us a
presentation of
her wonderful
trip to Costa
Rica. Also we
will be having a
gift exchange
and winter
party.



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### **President's Message**

October is, for me, a time of loose energies. The summer is over, the plants have all been frozen at least once, the leaves are giving way to the bare branches of winter. Halloween becomes front and center on the radar of awareness.

This is the month our group exchanges seeds at the meeting to spread the successful plants that we've grown in our garden so that others can enjoy what we have, not in a vicarious way of looking at pictures, but physically have nearly the same plant (seeds are a little trickier than cuttings or bulbs), to use them in ways that the giver never thought of using—a focal point, a

background, something in between.

I've noticed over the years that seed giving and bulb saving seem to have fallen out of favor as a way of economizing on the garden. This is something I find disheartening, but unfortunately it takes time and energy to clean the seeds, put them into an appropriate envelope so more than one or two people can take them. It takes time and effort to prompt these little seeds to grow into a beautiful plant with seeds of its own. It takes time and a keen eye to cull the small plants, so you don't end up with a batch of plants that don't perform as well as you'd like. Time is the factor that is the key and the premium here.

Although I have not been able to this year, I hope that some of you have taken the time to gather a few seeds; to gather the loose energy of October and store it for the spring or give it to others to store, waiting for their spring.

Famia

Please email to <a href="mapalic@tds.net">mapalic@tds.net</a> any items needed to be placed on the agenda for the meeting 5 days before the meeting.

### Monarchs in the Garden Christmas Tree at the Museum

The University of Wisconsin-Extension Master Gardeners from Wood County present: "Monarchs in the Garden." The Christmas tree ornamentation will include replica monarchs, its pre-butterfly stages, educational picture cards of monarch-attracting flowers and natural dried flowers. The tree will be surrounded by the American Gothic couple (from FTDs and

donated to the museum) holding a butterfly net and a modern master gardener volunteer with educational material about the monarch butterfly. The requested set-up date is November 5th. If interested in helping with this WCMGV project contact:

Micky Erickson: <u>garymicky@charter.net</u> 715-435-3616 or Christine Griffith: <u>cgriffith@solarus.net</u> 715-424-3609.

It's never too early to think about Christmas.



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# Wood County Master Gardener Volunteers Wood Town Hall, Pittsville, September 25, 2018; 1 hour Continuing Education

Meeting called to order at 8:00 pm. Attendance sheets available for sign in.

Minutes from August 28, 2018: Mary Czaja moved to accept minutes as written, seconded by Tom Ptak, motion carried.

**Financial Report:** Financial report given by Famia Marx for Barb Herreid. Motion to accept reports as presented by Jeanne Osgood. Seconded by Ruth Cline. Motion carried.

**Extension Report**: There are 7 people on waiting list for MGV level 1 training. Clark County training starts October 15<sup>th</sup> and Marathon County starts March 5, 2019. Sue Wilford will communicate with the candidates about the upcoming trainings. Ruth Cline reported that 100% of MGV have completed the Criminal Background Check, which needs to be repeated every 4 years. In communication with state, all MGV will be entering hours online for 2019; more information coming later. WIMGA has an open board position for the Central Wisconsin region.

#### **Old Business:**

**Fall Plant Sale:** Successful sale with profit being \$1774.60. Mary Czaja spoke at Garden Talk on WDLB. Need Chairperson for next year. Concern that plant sale not listed Maple Fest info. Mary Czaja will speak with the Chamber. Nice article in Hub City Times.

**WIMGA Grants:** Three grants submitted: Lowell Center, permanent trifolds for education and signage for seminars.

#### **New Business:**

**October Seminar:** Saturday, October 27<sup>th</sup> in UW Stevens Point – Marshfield. Posters available for distribution. Sign up circulated for attending seminar, food/refreshments and helping with set up or take down the day of event. Micky Erickson and Barb Herreid will be speaking on WDLB radio.

WCMGV Christmas Tree at South Wood County Historical Museum: Asking for help with creating ornaments for tree this year. Sign-up circulated. Need theme submitted by October 15.

**Nominations for the Board**: Asking for nominations for open board positions. One year terms positions: President - Famia Marx; Vice-President - Paula Klevene. Secretary open position. North Wood Director - Donna Strieff; Karleen Remington willing to run again, South Wood County - Bob Kline, Jennifer Fane, Indefinite term position-- Historian -- Shelby Weister,

**Final Call for Volunteer Hours to be turned in:** Due by Oct 1<sup>st</sup>. Can email, mail or turn in at extension office. All other paperwork also due Oct 1<sup>st</sup> – Project Self Eval, Project Auth/Funding and End of Year Tally of Community Education.

#### **Project Leader/Committee/Team Updates/Information:**

Need New Chairperson for WI Rapids Plant Sale in spring 2019. Jumping worm info shared by Christine Griffith and Paula Klevene. Early Bird Fertilizer can help to keep invasive worms under control. Produced in Juneau, WI. Do not know long term effects of this control method. Worms cannot live in high pH, so having soil tested may be helpful.

#### **Additional New Business:**

Nametags: Anyone needing a nametag should contact Ruth Cline soon. Replacements will be \$9.00 each. Initial nametags for interns are free. They will be available at March 2019 meeting.

Chris Grimes is looking for help with communication and social websites.

Tom Ptak asked the board to consider having one or two meetings a year for project chairpersons. He also requested meeting agenda be sent out prior to meeting for MGV to preview and suggest any items for discussion. Double Hours work day at Upham Mansion Saturday, October 27, 2018 from 1:30-5pm.

**Motion to adjourn** at 8:46 pm made by Lynn Bushmaker and seconded by Carol Tomke. Debate: Question about asking at meeting and posting want ads in newsletter for items used, new or requested, including specifically, a small greenhouse. General agreement for doing so. Motion to adjourn returned to table. Motion carried.

Respectfully Submitted, Sue Wilford, Secretary

Members Attending: Shirley Anderson, Jill Becker, Annette Bowden, Audrey Brundidge, Lynn Bushmaker, Julie Carlsen, Bob Cline, Ruth Cline, Mary Czaja, Micky Erickson, Jennifer Fane, Joyce Fischer, Laurie Francis, Fern Fregien, Christine Griffith, Peg Harvey, Barb Kleifgen, Paula Klevene, Bea Kohl, Denise Larson, Joy Mader, Famia Marx, Tammera Neumann, Jeanne Osgood, Pat Paulus, Tom Ptak, Karleen Remington, Deb Rokke, Ann Rozner, Jan Sabin, Marjorie Schenk, Roberta Stolt, Donna Streiff, Becky Thorpe, Carol Tomke, Shelby Weister, Janet Wiemann, Sue Wilford, Penn Wilkes, Mary Zahn, and Cathy Zimmerman. Guest: Joanne Wilkinson

Meeting Program: "Do Plants Think?" By Dr. Jeffery Amundson



# Fall Garden Seminar





Date: Saturday, October 27, 2018

UW-Marshfield Campus 2000 Fifth St. Marshfield, Classroom #131 Time 8:00 - 12:00

8-8:30 Registration Presented by: Wood County Master Gardener Volunteers

Early Registration Recommended. Deadline October 19

Call UW-Extension 715-421-8440.

Public Invited-Limited Seating

Refreshments available before and at break Fee \$10 Payable at Door

8: 30 - 10:00

Roy A. Diver, USDA-NRCS District Conservationist for Wood County and serving Portage County and Meagan Hoffmann, USDA-NRCS Representative.

Topic: "Soil Health for the Home Gardener." Includes: an outdoor demonstration of a rainfall simulator.

Andrew Stammer, Lab Director of Soils & Forage Analysis, Marshfield Ag Research Station will offer "Soil Analysis Services Available to Homeowners."

10:30-12:00

Clark County Master Gardeners, present Rain Barrel Construction Techniques."

Wood County Master Gardeners Karen Houdek and Donna Streiff, present "Extending the Garden Season."

An EEOI/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and Americans with Disabilities (ADFA) requirements



### **Join the Continuing Education Team for 2019**

Soon the opportunity to renew your master gardener membership and service selections will be forwarded to you. I'm encouraging you to consider joining the Continuing Education Team. So what does this team do? Here's the definition from our Standard Practices III section of the bylaws: Continuing Education promotes and develops educational opportunities outside of regular scheduled WCMG meetings. A minimum of four members-at-large, one board member and the MG advisor will serve on this team. The team will receive funding to present programs as WCMG and public educational opportunities.

Traditionally, the team has offered two morning garden seminars in Spring and Fall. We consider ideas for education from your suggestions and what is also currently discussed at other public events. Our partners in hosting the seminars have been MSTC and UW-Stevens Point at Marshfield campuses. Soon we will host the Fall seminar at Marshfield on October 27th. And the Spring Garden seminar topics and speakers are engaged for April 6<sup>th</sup>, 2019. So you can see, we work ahead to get the topics, speakers, and sites reserved.

If you would like more information about this opportunity to serve your association and community education, please contact Micky Erickson at 715-435-3616 or <a href="mailto:qarymicky@charter.net">qarymicky@charter.net</a>. I'll also be at the upcoming meetings and seminars.

# **Open Board Positions for 2019**

The following shows a chart of who will be currently running for the WCMGV Board as of 10/10/18. All these positions are open to nominations. So as of now, the positions for 2019 are as follows:

President: Famia Marx (elected 2017), incumbent

Vice President: Open

Secretary: Open

North Wood County 1: Karleen Remington

North Wood County 2: Donna Streiff (elected 2016), incumbent

South Wood County 1: Bob Cline (elected 2016), incumbent

South Wood County 2: Jen Fane (elected 2017), incumbent

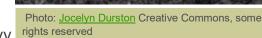
Historian: Shelby Weister, nominated.

Nominations are open until last meeting before the vote in November. Come all, come early.

### November Garden Guide

from Portage County Master Gardeners Volunteers

- Finish planting spring bulbs.
- Prepare new perennial beds for spring planting.
   Soil will be conditioned over winter.
- With sunny conditions, paper-white narcissus planted indoors about mid November will bloom for Christmas.
- After ground freezes, mulch azaleas and rhododendrons with chopped oak leaves or pine needles. Perennial beds should also be mulched with coarse material such as marsh hay.



- Do not smother self-sowing annual beds with heavy mulch.
- Reduce watering and feeding houseplants as lower light conditions of winter approach.
- Test soil if you haven't done so recently.
- Clean window boxes and outdoor planters, fill with greens and berries or other seasonal display.
- Mulch carrots, parsnips and leeks with a foot of straw or marsh hay for winter digging.
   Mark rows with stakes.
- Mulch asparagus bed with chopped leaves or straw to protect crowns from frost.
- Inventory, clean, repair and coat the metal parts of garden tools with vegetable oil before storing.
- Drain gasoline from tiller.
- Harvest the last of the hardy vegetables, such as Chinese cabbage, Brussels sprouts and kale. These will continue to produce until a frost below 25 degrees F.
- Harvest vegetables to be stored indoors before ground freezes.
- Heavily water trees and shrubs before ground freezes. This helps prevent winter burn on evergreens.
- Cut back fall blooming hydrangeas, leaving one or two pairs of buds on each flower stem.
- Wrap the trunks of young shade trees and fruit trees to protect them from animal damage and sunscald.
- Make one last lawn mowing, setting blade one-half inch lower than usual. Drain gas from mowers.
- Cut to the ground any summer bearing raspberry or blackberry canes that have fruited this year.
- Dormant pruning of black, yellow and purple raspberries is done by shortening all lateral branches to 15 inches.
- Prune grapevines.
- Mulch strawberries and bramble fruits after the ground has frozen, but before the temperature falls below 15 degrees (usually late November.) Apply 2-4 inches of straw or marsh hay.

### Classified Column

#### Website/Facebook Co-editor Wanted

We are looking for a volunteer to assist with managing our online presence. We use our website and Facebook pages not only to promote our activities and fundraisers, but also to feature educational articles on timely subjects throughout most of the year. Your responsibilities would include composing articles or editing an article written by someone else and then posting them



online. Training is provided. Must have a current account on Facebook. Proficiency in writing and grammar is desired. Time spent researching and writing go toward volunteer hours. Contact Chris Grimes for more information.

#### **Greenhouse For Sale**

Purchased new for \$2000. Selling now for \$250. 4' x4' x5' high, glass panels, 8 shelves, self watering system. 715-423-3557.

#### Help wanted to dig us donated bulbs

We have a donation of Dahlia and Canna bulbs for the Spring Sale if someone will dig them up and store them for the winter. Let Chris Grimes know if you are willing.

#### Please contact Diane Nickel at 715-886-4230 to arrange access to her property.

#### Articles Wanted for Museum Christmas Tree

Dried flowers and milkweed pods, gold or orange mini-lights (200-300). Contact Micky Frickson

# **Revised By-Laws**

A small group of members reviewed the by-laws and asked the question "Is it time to bring these by-laws into this new era of concentrating on the educational side of our group?" and the answer was yes.

After some months of wrangling it was finally brought to the board and approved to go to the vote by the membership after a few changes.

The document on the following pages will be voted on in the October meeting. Please review it so that when you vote at the meeting you understand what you are voting for.

#### WOOD COUNTY MASTER GARDENER ASSOCIATION - BYLAWS

#### Article I Organization

NAME: Wood County Master Gardener Association

ADDRESS: UW Extension Office, 400 Market Street, P.O. Box 8095, Wisconsin Rapids, WI 54495-8095

#### Article II Purpose Mission Statement

The Wood County Master Gardener Association is a non-profit organization with a mission to educate and share information with its members and the community alike. In addition, it is our charge to promote the UW-Extension from which we are founded. We are a diverse group interested in the latest research-based horticultural information.

#### Membership Declaration

The association provides equal opportunities in membership, participation and programming, including Title IX and ADA. No applicant shall be refused membership on the basis of sex, race, creed or national origin.

Use of the Master Gardener credentials for any financial gain is strictly prohibited. Master Gardeners are volunteers who support the local UW Extension Program in their county and may refer to their Master Gardener title only when working on UW Extension-approved volunteer projects. Master Gardeners are not to be compensated for their work and are not permitted use of volunteer projects as professional reference.

#### Article III Membership

#### Voting Members

Section 1: Certified Master Gardeners - Master Gardeners of good standing as certified by the UW-Extension. Good standing is accomplished by completing mandatory state requirements (Criminal Background Check, Mandatory Reporting, but not limited to), annual training/education and volunteer hour requirements established by UW-Extension.

Section 2: Intern Master Gardeners - New members who have completed the mandatory pre-training requirements (Criminal Background Check, Mandatory Reporting, but not limited to), are in training or have completed the UW-Extension Master Gardener training program but have not satisfied the required volunteer hours. .

- Must work with a Certified Master Gardener on any approved project.
  Will not represent themselves as a Certified Wood County Master Garde
- ner Volunteer (WCMGV) until all requirements are met.

#### Non-voting Members

Section 1: Non-certified/Inactive Master Gardeners - Master Gardeners who have not fulfilled the yearly educational and volunteer hour requirements as established by the UW-Extension. Voting rights are suspended until all requirements for recertification have been met.

- If inactive for 5 or more years, must meet state requirements for recertification.
- Section 2: Newsletter Subscriber Only: A person who pays yearly dues and receives all appropriate newsletters.

#### Article IV Officers

Section 1: President - It is the duty of the president to preside at all meetings of the WCMGA and board of directors, facilitate committee appointments and generally supervise the activities of the association.

Section 2: Vice President - In the absence or disability of the president, the vice president shall perform the duties of the office of president and presides as chairperson of the Program Committee.

Section 3: Secretary - The responsibility of the secretary is to record and keep the minutes of all formal proceedings. The minutes from all general meetings of the association will be forwarded for publication in the newsletter prior to voting on approval at the next scheduled member meeting. In addition, the secretary will keep meeting attendance records.

Section 4: Treasurer - The treasurer is responsible for the care and custody of all WCMGA funds. Investing of funds, securities and assets will be a joint decision by the Board of Directors to be acted upon by the treasurer. The treasurer will prepare a written financial statement for the elected officers at both the board and regular membership meeting.

Section 5: Directors - Four members-at-large will be elected to the position of Director (two each from the northern and southern membership areas) for the Board of the Wood County Master Gardener Association. Directors are elected for a 2-year term, with no more than 3 consecutive terms.

Section 6: Immediate Past President - The immediate past president shall serve as a member of the Board of Directors until displaced by the annual election process.

Section 7: Extension Advisor — The UW Extension Advisor will serve as a member of the Board of Directors and as a liaison between the MG organization and the Wood County Extension.

The president, vice-president, secretary, treasurer, four directors, immediate past president and the UW-Extension advisor compile the voting members of the Board of Directors. The Board of Directors of the WCMG association shall have all powers and duties necessary, incident to or appropriate for the management and administration of the affairs of the association. The Board of Directors will form committees as necessary.

#### Non-Voting Appointed Board Representatives

The Board of Directors will appoint the following positions at the first meeting following the election of officers:

Position 1: <u>Local Wisconsin Master Gardener Association (WIMGA)</u> Representative – Will work as a lisison between the local association, the district WIMGA director and the state association. Duties will include keeping the local association informed on WIMGA news or any other changes pertinent to WCMGA.

Position 2: Communications Representative(s) – Shall maintain technical membership information files, distribute newsletters and association memos, contact local newspapers and send courtesy correspondence as appropriate.

#### Article V Election of Officers

Officers will be elected by a two-thirds vote of the members present at the general election meeting in November.

Section 1: Members of the board of directors will be elected at the last regular meeting of the year. Any member of the Board of Directors shall be a certified Master Gardener Volunteer.

Section 2: The terms of President and Vice President will be one year and not more than (3) consecutive terms; the term of Secretary and Treasurer will be one year and may be held for an indefinite number of consecutive years. Duties begin with the first board meeting of the year following their election.

#### Article VI Meetings

- Section 1: General membership meetings will be held each year, as scheduled by the Program Committee and Board of Directors.
- Section 2: The parliamentary authority will be the current edition of "Robert's Rules of Order" provided it does not conflict with any bylaws or special rules the association may adopt.
- Section 3: Special meetings may be convened when deemed necessary by the board or membership.

#### Article VII Dues

Dues are payable beginning with the October meeting and shall be due no later than November 15th or at the November monthly meeting. The finance committee will recommend any dues fee increase to the Board of Directors, with the final vote for approval put before the general membership. Dues include membership in the WIMGA.

#### Article VIII Amendments

- Section 1: Bylaws may be amended by a two-thirds vote of the members present at a general meeting.
- Section 2: The Board of Directors will appoint a committee to review bylaws and make changes as needed.
- Section 3: <u>Removal for Cause</u>: Any officer, elected or appointed as a member of the Board of Directors, may be removed by the Board, at a duly called meeting when in its judgment, the best interests of the Association are served. In the event of dismissal or resignation, the vacated Board position will be filled by appointment until the next annual election.
- Section 4: <u>Dissolution of the Association</u>: Upon dissolution of the Wood County Master Gardeners Association, the Board of Directors after making arrangements for payment of all Association liabilities, shall disperse remaining funds to the local charitable community 501©(3) foundation/s. Any remaining assets not dispersed shall be disposed of by the Wood County Circuit Court.

Rev. 12/15 Reviewed 2017, Revised 2018

## **Governor Upham House WCMGV Garden Project**

Calling all WCMGVs: your help is needed to prepare the Governor Upham House Garden

Project for winter. Work entails cutting down hosta plants, pruning shrubs, trimming tree branches, raking leaves out of garden beds, tying up roses, applying burlap to roses and tender shrubs for rabbit protection and watering plants and shrubs if needed. The project has only three WCMGVs working at this project; so any help is appreciated. Members working will earn double hours. Date of work: October 27, 2018 Saturday after the WCMGVA Fall Seminar at UW Marshfield. We will work 1 p.m. to 5 p.m. Your help is very much appreciated, even if you have only an hour to help! Location: 212 3<sup>rd</sup> St. Marshfield. Questions: Contact Tom Ptak thomasjptak@gmail.com.



"Frost in my garden" by Ian Kirk is licensed by [CC BY 2.0 (http://creativecommons.org/licenses/by/2.0)], via Wikimedia Commons.



<u>Tgkrause</u>: This file is licensed under the <u>Creative</u> <u>Commons Attribution-Share Alike 3.0 Unported license.</u>

# "Putting your Garden to Bed for Winter"

Wood County Master Gardener Volunteers invite the public to visit the Vesper Lester Public Library, October 16, from 6 to 8 p.m. The public is invited to attend "Coffee and Garden Chat with WCMGV". A program "Putting Your Garden to Bed for the Winter" will be presented. After the presentation the floor will be open for "Informal Garden Talk about any Garden Subject" the public wishes to discuss. We invite the public to bring their garden questions, favorite garden book/magazine, garden stories, or other garden topic they wish to share. Refreshments will be served as we gather around the table and chat about gardening. There will be a drawing for a garden related item. Bring a friend and join us. We look forward to meeting all of you and hearing your garden stories. Free event! See you there! Contact Ruth Cline 715-569-4202 with any questions.

# 2018 WCMGV Board of Directors

President—Famia Marx

mapallc@tds.net 715-652-2405

Vice President—Paula Klevene

paula.klevene@gmail.com

715-886-5702

Secretary—Sue Wilford

swilford@tds.net

715-652-6129

Treasurer—Barb Herreid

bherreid@wctc.net

715-325-2075

**Director—Karleen Remington** 

remington@tznet.com

715-387-1863

**Director—Bob Cline** 

stonegate@tds.net

715-569-4202

Director—Jen Fane

jeni@wctc.net

715-325-1770

**Director—Donna Streiff** 

streiffonclay@tds.net

715-207-6218

Communications Rep.—Chris Grimes

chgrimes@wctc.net

715-424-2878

Interim Historian--Shelby Weister

Immediate Past President and WIMGA

Rep—Ruth Cline

stonegate@tds.net

715-569-4202

Newsletter Editor Peg Klinkhammer

mklinkhammer@assumptio

715-569-4271

Please send items for inclusion in the newsletter by the 10th of the month.

Public Relations Chair Karen Thlacac

ktlachac@yahoo.com

715-697-3911

Lead time for television and newspaper is four weeks. Call Karen for clarification of dates and deadlines.

Wisconsin Master Gardeners

Website: http://

wimastergardener.org

**Wood County Extension** 

Website: http://wood.uwex.edu

WCMGV Website: http://

www.wood-county-master-

gardeners.org

The Wood County Master Gardener Association is a non-profit organization with a mission to educate and share information with its members and the community alike. In addition, it is our charge to promote the LIW Extension from which we are founded. We are a diverse group interested in the latest research-based horticultural information.

# **WCMGV Meetings and Notices**

October 16: 2018: Coffee with MGV, "Putting the Garden to Bed," 6:00-8:00 p.m., Vesper Library

October 17: 2018: Lunch and Learn, "Fall Clean-up" 11:30-12:30 p.m., Rome Library

October 23, 2018: Membership meeting, 7:00 p.m., MARS

October 27, 2018: Fall Garden Seminar, 8:00-12:00 p.m., UW Marshfield

November 5, 2018: Community Outreach Team, 1:00-2:00 p.m., WR Courthouse

January 3, 2019: Project Authorization Committee, 9:00 a.m., ETN-WR Courthouse (tent.)

January 9, 2019: Audit Team, 9:00 a.m., ETN-WR Courthouse (tent.)

January 16, 2019: Budget meeting, 1:00 p.m., ETN-WR Courthouse (tent.)

January 28, 2019: Board meeting, 5:30 p.m., WR Courthouse

Committees, teams, project leaders, BODs, are **encouraged** to send meeting notices for this column. Many members wish to attend and help with various WCMGV events. Please let Chris Grimes or newsletter editor know dates and times as soon as they are scheduled.